



# DR. D. RAM DAV PUBLIC SCHOOL

Gola Road, Danapur, Patna - 801503

Affiliated to CBSE, New Delhi, Up to Senior Secondary Level

(Affiliation No.: 330124, School No.: 65120)

Phone : 8521517390, Website : [www.dramdav.com](http://www.dramdav.com), Email : dramdav@gmail.com

APPENDIX - IX

## Mandatory Public Disclosure

### A. GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DR DUKHAN RAM DAV PUBLIC SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	330124
3	SCHOOL CODE (IF APPLICABLE)	65120
4	COMPLETE ADDRESS WITH PIN CODE	GOLA ROAD, DANAPUR, PATNA, 801 503
5	PRINCIPAL NAME & QUALIFICATION	DR. BIJAY KUMAR SAHU Ph.D.(Eng.), M.A. (Eng.), M.A.(Edu.), PGDBA & B.Ed.
6	SCHOOL EMAIL ID	DRAMDAV@GMAIL.COM
7	CONTACT DETAILS (LANDLINE/MOBILE)	7979972641, 9263182164

### B. DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1wzFBVFJkDLBTnHG7db8Lsp6ZuC9NESuc/view?usp=sharing">https://drive.google.com/file/d/1wzFBVFJkDLBTnHG7db8Lsp6ZuC9NESuc/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION /RENEWAL CERTIFICATE AS APPLICABLE	<a href="https://drive.google.com/file/d/1hE21XS9P41rhxxvpAE1t2lgHDbPvmzv5/view?usp=sharing">https://drive.google.com/file/d/1hE21XS9P41rhxxvpAE1t2lgHDbPvmzv5/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1c4Tlzhtpznf_085KJ93FwsaNIbsFU0RN/view?usp=sharing">https://drive.google.com/file/d/1c4Tlzhtpznf_085KJ93FwsaNIbsFU0RN/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/10txNUDEQMLG-Oqt69VlzkCFa2zARe4sn/view?usp=sharing">https://drive.google.com/file/d/10txNUDEQMLG-Oqt69VlzkCFa2zARe4sn/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1285_EovInKaO40c5sanlco4hsyz42J2Y/view?usp=sharing">https://drive.google.com/file/d/1285_EovInKaO40c5sanlco4hsyz42J2Y/view?usp=sharing</a>

SL NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1g_Twvpv3VMtXGn36rejT21rPYIFul3cFO/view?usp=sharing">https://drive.google.com/file/d/1g_Twvpv3VMtXGn36rejT21rPYIFul3cFO/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/15D6Tzog9QICCb-hXezrCySc_31Zic9q/view?usp=sharing">https://drive.google.com/file/d/15D6Tzog9QICCb-hXezrCySc_31Zic9q/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1KHXyXvuMNBhZk1ZsQOpyYmsm65ws8r/view?usp=sharing">https://drive.google.com/file/d/1KHXyXvuMNBhZk1ZsQOpyYmsm65ws8r/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL, IN CASE, IT IS NOTICED AS LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### **C. RESULT AND ACADEMICS:**

S NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1KmSpfSRcFLD8l8gf bSQ-Y-RhTDFQW3fl/view?usp=sharing">https://drive.google.com/file/d/1KmSpfSRcFLD8l8gf bSQ-Y-RhTDFQW3fl/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://drive.google.com/file/d/1dK6kg2FUH_sEgeQi4gZ_U3z1hBTtgZVH/view?usp=sharing">https://drive.google.com/file/d/1dK6kg2FUH_sEgeQi4gZ_U3z1hBTtgZVH/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1XqxRhBTu Cm7KNU mowm5tcpWghRtKdwtY/view?usp=sharing">https://drive.google.com/file/d/1XqxRhBTu Cm7KNU mowm5tcpWghRtKdwtY/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1XqxRhBTu Cm7KNU mowm5tcpWghRtKdwtY/view?usp=sharing">https://drive.google.com/file/d/1XqxRhBTu Cm7KNU mowm5tcpWghRtKdwtY/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
	<b>X - 2019</b>	<a href="https://drive.google.com/file/d/1f_oX0fwJJff1skrnUItNOI6bhlaaG7Wa/view?usp=sharing">https://drive.google.com/file/d/1f_oX0fwJJff1skrnUItNOI6bhlaaG7Wa/view?usp=sharing</a>
	<b>XII - 2019</b>	<a href="https://drive.google.com/file/d/1NQBxVcUTmAMZbMPW83vFfI8_RfdGi8G/view?usp=sharing">https://drive.google.com/file/d/1NQBxVcUTmAMZbMPW83vFfI8_RfdGi8G/view?usp=sharing</a>
	<b>X - 2020</b>	<a href="https://drive.google.com/file/d/1wglZTSzjW-R0s7mLeL3jZvVfYufJLvUs/view?usp=sharing">https://drive.google.com/file/d/1wglZTSzjW-R0s7mLeL3jZvVfYufJLvUs/view?usp=sharing</a>

S NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
	XII - 2020	<a href="https://drive.google.com/file/d/1lebhrJwAz2hM8T00VIVChhCAgGiyach4/view?usp=sharing">https://drive.google.com/file/d/1lebhrJwAz2hM8T00VIVChhCAgGiyach4/view?usp=sharing</a>
	X - 2021	<a href="https://drive.google.com/file/d/1DRPTirU7fj4MOsp-f09ZlaMOqjyiQbT/view?usp=sharing">https://drive.google.com/file/d/1DRPTirU7fj4MOsp-f09ZlaMOqjyiQbT/view?usp=sharing</a>
	XII - 2021	<a href="https://drive.google.com/file/d/1fRm8SoC3wYjuMQKBzkSa5WZaZ1QiH35T/view?usp=sharing">https://drive.google.com/file/d/1fRm8SoC3wYjuMQKBzkSa5WZaZ1QiH35T/view?usp=sharing</a>

### RESULT CLASS: X

S NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	296	296	100%	
2	2020	299	294	98.32	
3	2019	276	273	98.91	

### RESULT CLASS: XII

S NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	127	127	100%	
2	2020	131	121	92.36	
3	2019	94	82	87.23	

### D. STAFF (TEACHING):

S NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	72
	• PGT	09
	• TGT	21
	• PRT	42
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Sabita Sinha
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Mrs. Monalisa Mishra

**E. SCHOOL INFRASTRUCTURE:**

S NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8295 Sq. Mtr.	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	52	46.45 Sq. Mtr.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTR)	Physics Lab.	100.33 Sq. Mtr.
		Chemistry Lab.	153.29 Sq. Mtr.
		Biology Lab.	100.33 Sq. Mtr.
		Computer Lab. 1	153.29 Sq. Mtr.
		Computer Lab. 2	102.37 Sq. Mtr.
		Composite Science Lab.	102.37 Sq. Mtr.
		Mathematics Lab.	46.45 Sq. Mtr.
		Language Lab.	46.45 Sq. Mtr.
4	INTERNET FACILITY (Y/N)	Y	
5	NO. OF GIRLS TOILETS	41	
6	NO. OF BOYS TOILETS	72	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	N / A	

(Dr. Bijay Kumar Sahu)  
Principal